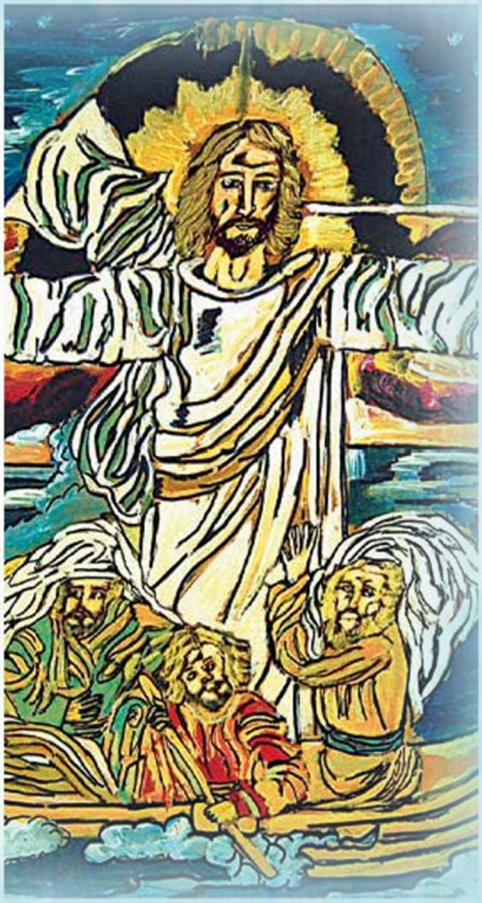
Even the wind
and the sea
obey him

MARK 4:41



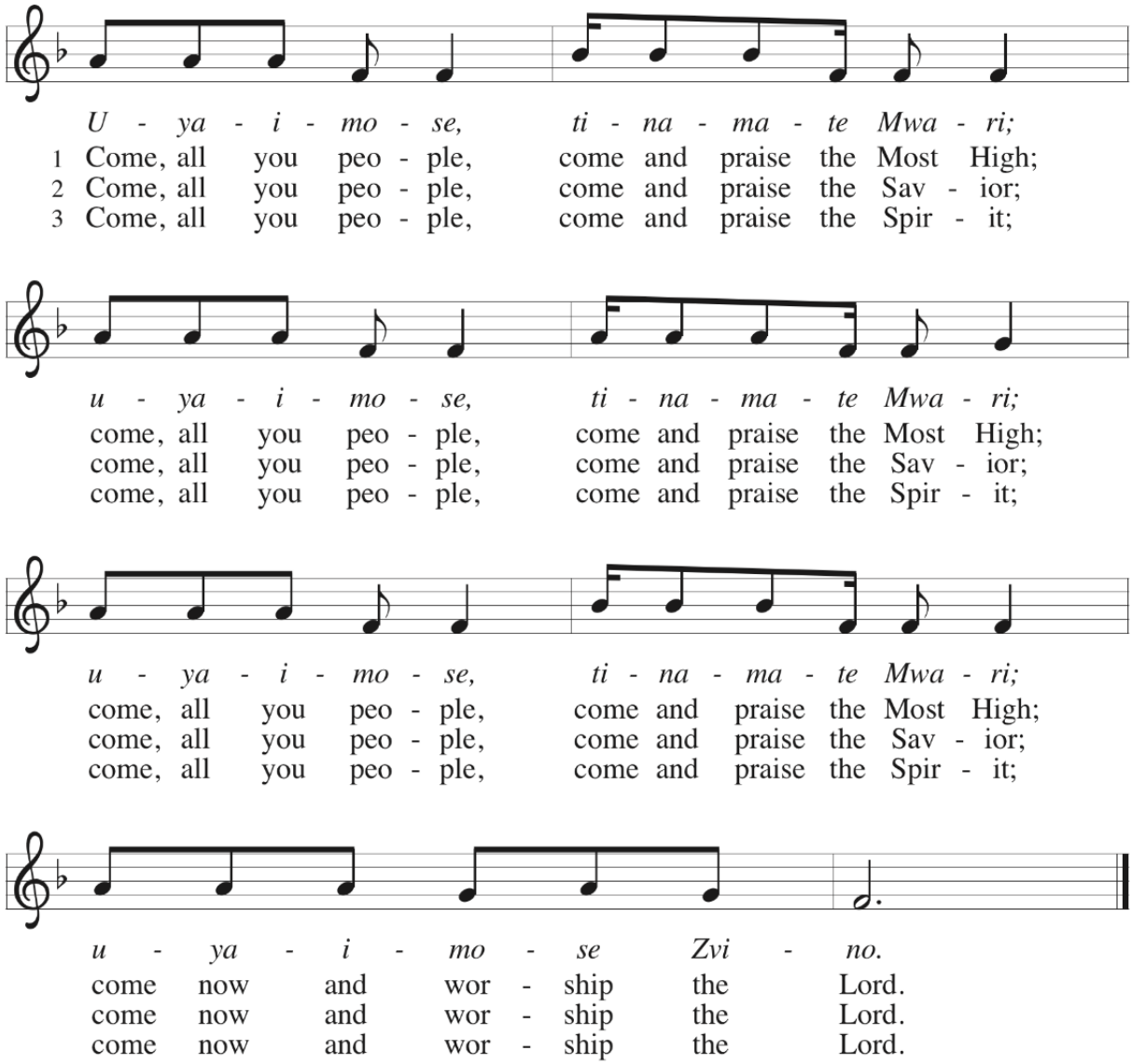
Emmanuel Lutheran Church, Ypsilanti, MI
June 23, 2024 – 5th Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

GATHERING SONG *Come, All You People: Uyaimose* ELW 819


U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
Music: UYAIMOSE, Alexander Gondo
Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

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THANKSGIVING FOR BAPTISM

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

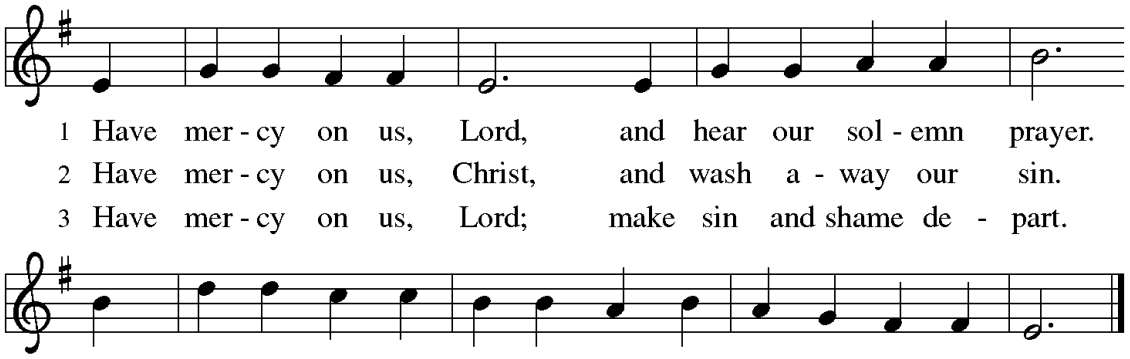
Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

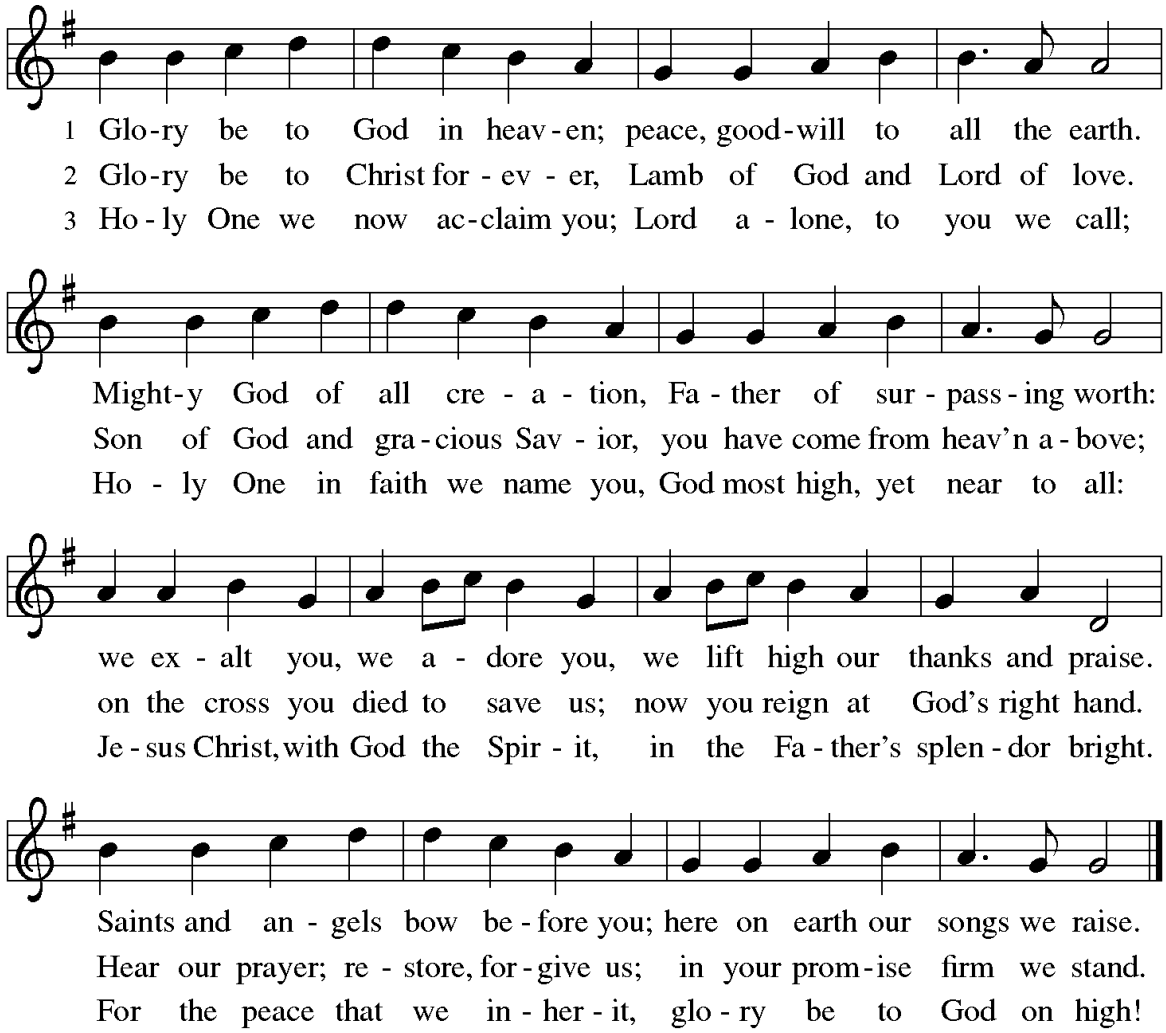
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.
Amen.

KYRIE


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.
We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE


1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;
Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:
we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.
Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

APOSTOLIC GREETING
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY
Let us pray. *A brief silence is kept before the prayer.*
O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.
The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Job 38:1-11
At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

A reading from Job.

[1]The LORD answered Job out of the whirlwind:
[2]"Who is this that darkens counsel by words without knowledge?
[3]Gird up your loins like a man, I will question you, and you shall declare to me.
[4]"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
[5]Who determined its measurements—surely you know! Or who stretched the line upon it?
[6]On what were its bases sunk, or who laid its cornerstone
[7]when the morning stars sang together and all the heavenly beings shouted for joy?
[8]"Or who shut in the sea with doors when it burst out from the womb?—
[9]when I made the clouds its garment, and thick darkness its swaddling band,
[10]and prescribed bounds for it, and set bars and doors,
[11]and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 133

[1]How good and how pleasant it is,
when kindred live together in unity!
[2]It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.
[3]It is like the dew of Hermon flowing down upon the hills of Zion.
For there the LORD has commanded the blessing: life forevermore.

GOSPEL ACCLAMATION ***Halle, Halle, Hallelujah*** **ELW172**

The assembly stands to welcome the gospel.

Music: Caribbean traditional

GOSPEL: Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

The holy gospel according to Mark. **Glory to you, O Lord.**

[35]When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." [36]And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. [37]A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. [38]But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" [39]He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a

dead calm. [40]He said to them, "Why are you afraid? Have you still no faith?" [41]And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The gospel of the Lord. **Praise to you, O Christ.**

SERMON – *Rev. Keith Geiselman*

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY ***When the Storms of Life Are Raging*** **TFF 198**

The assembly stands to proclaim the word of God in song.

1 When the storms of life are rag - ing, stand by me;
2 In the midst of trib - u - la - tion, stand by me;
3 In the midst of faults and fail - ures, stand by me;
4 In the midst of per - se - cu - tion, stand by me;
when the storms of life are rag - ing, stand by me;
in the midst of trib - u - la - tion, stand by me;
in the midst of faults and fail - ures, stand by me;
in the midst of per - se - cu - tion, stand by me;
when the world is toss - ing me like a ship up - on the sea;
when the hosts of hell as - sail, and my strength be - gins to fail,
when I do the best I can, and my friends mis - un - der - stand,
when my foes in battle ar - ray un - der - take to stop my way,
thou who rul - est wind and wa - ter, stand by me.
thou who nev - er lost a bat - tle, stand by me.
thou who know - est all a - bout me, stand by me.
O thou Lil - y of the Val - ley, stand by me.

Text: Charles A. Tindley, 1851–1933
Music: STAND BY ME, Charles A. Tindley, 1851–1933

CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God,
receive our prayer.

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God,
receive our prayer.

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work. Merciful God,
receive our prayer.

Deliver your people from their distress, O God. We lift before you all who are sick or struggling. Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Merciful God,
receive our prayer.

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

PEACE
The peace of Christ be with you always.
And also with you.
The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING PRAYER
After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

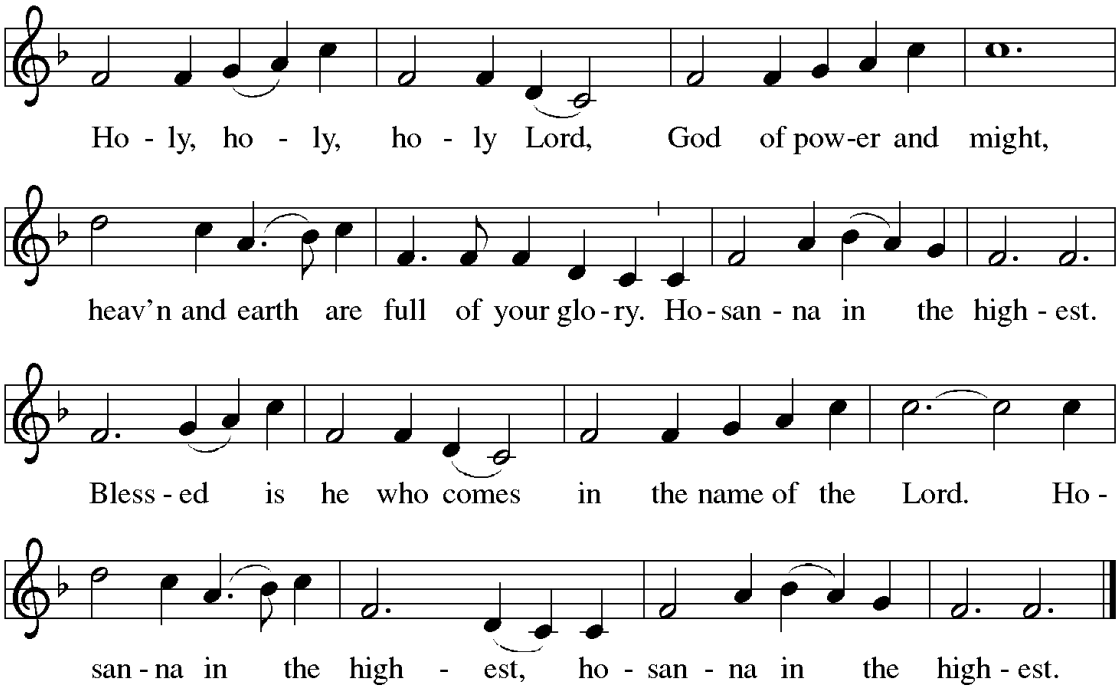
DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.
With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us. You are our heart's desire.
You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire.
Come within us, O Spirit of unity. Come, Holy Spirit.
Come, Holy Spirit.

Bless us, O Lord, and these your gifts, which we are about to receive from your bounty.
Bless our table and the feast we share. Bless us with gladness of heart.
Come, Holy Spirit.
Come, Holy Spirit.

At this table make us your body. Form us to be people of justice and peace.
Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.
Come, Holy Spirit.
Come, Holy Spirit.

Praise to you, Author of creation. Praise to you, O Beloved One.
Praise to you, O Giver of all good things.
Praise to you, blessed and holy Trinity, one God, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

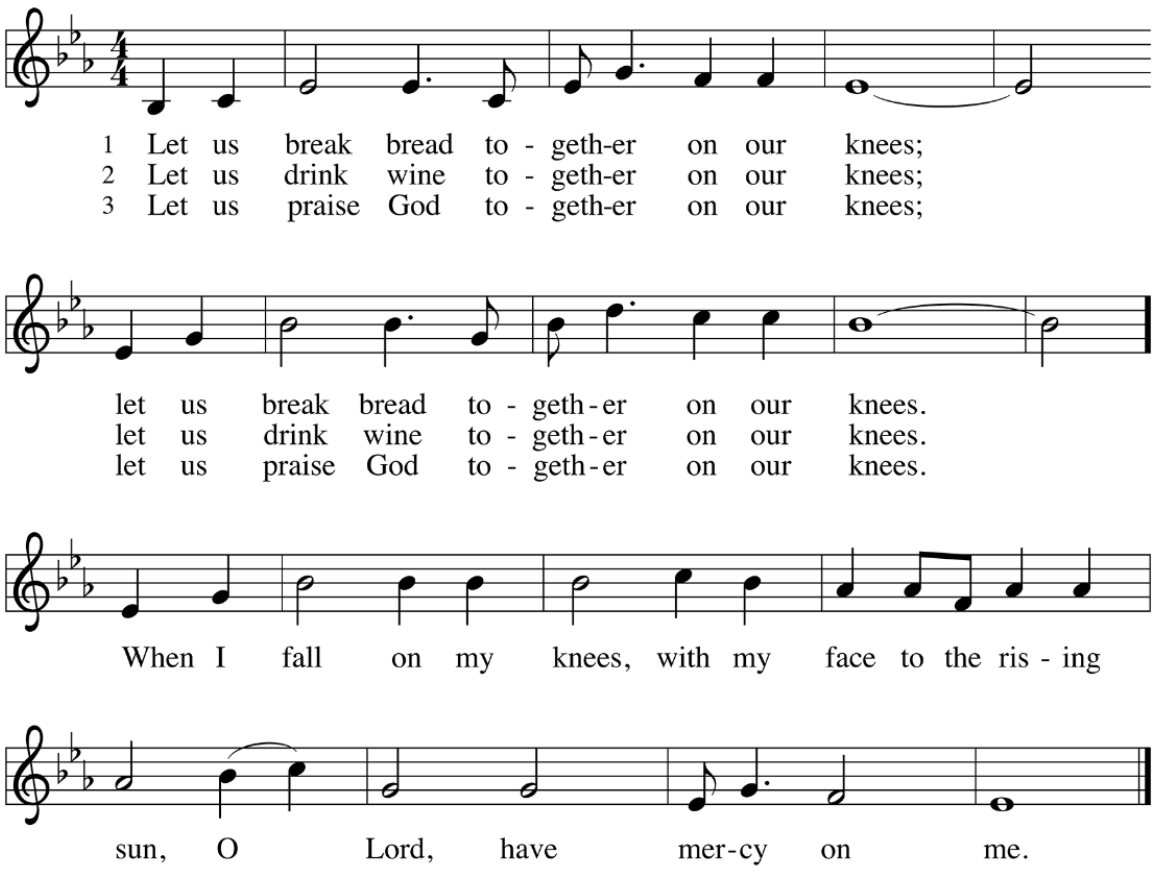
COMMUNION SONG *Lamb of God*

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf - fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

Assembly song and other music may accompany the communion.

COMMUNION HYMNS

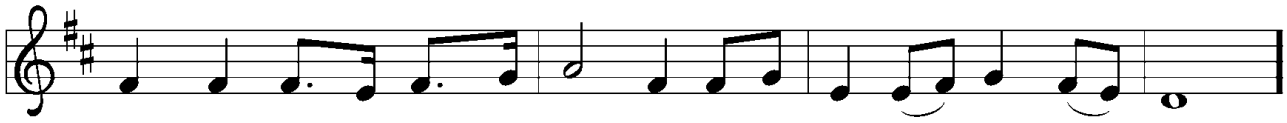
Let Us Break Bread Together ELW471


1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;
let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.
When I fall on my knees, with my face to the ris - ing
sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Shall We Gather at the River ELW 423

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti-ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray. **O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.**

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING SONG *God of Grace and God of Glory* ELW 705

1 God of grace and God of glo - ry, on your peo - ple
pour your pow'r; crown your an - cient chur - ch's sto - ry;
bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
for the fac - ing of this hour, for the fac - ing of this hour.
2 Lo! The hosts of e - vil round us scorn the Christ, as -
sail his ways! From the fears that long have bound us
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
for the liv - ing of these days, for the liv - ing of these days.
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
your con - trol; shame our wan - ton, self - ish glad - ness,
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
4 Save us from weak res - ig - na - tion to the e - vils
we de - plore; let the gift of your sal - va - tion
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Music Update
The choir and bells will be on break until our official September 1st restart.
Also, keep your eyes out for a special children's music time to be starting up in the fall with Alexa and Jamie! More details to come soon!

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
June 30, July 7, 14, 28, August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Ways to Give
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

Received Offerings will go to FedUp Ministries.
FedUp Ministries have several programs that help out the community.

FedUp Meal Program
All the work FedUp does is centered around their meal program, to serve nourishing meals across Washtenaw County, especially within food insecure and housing insecure communities. When individuals and organizations hire FedUp for a catering gig, they are directly supporting the work of hunger justice in Washtenaw County.

FedUp serves breakfast and lunch Monday – Thursday. Check the website for times.

LiftUp
LiftUp was started as a way to uplift the spirits of community members who live on the streets of Ypsilanti. This free breakfast and worship with partners at Growing Hope and their Downtown Farmers Marketplace location (16 S. Washington St., Ypsilanti, 48197). Thought the program started on Thursday mornings, it has since moved to Sundays.

Every Sunday of the month except the third Sunday – 10am Worship Service, 11:00am – 1:00pm Brunch

Every third Sunday of the month partners at Peace House Ypsi host 'Around the Kitchen Table' – a free community brunch from 11:00am – 1:00pm. There is no LiftUp service on this day.

WashUp
This mobile shower facility contains four full bathrooms and can be used anywhere. Water pressure is best when the facility can be hooked up to a building, but the trailer is self-contained and can be used anywhere with or without a stationary water and power source. Guests are invited to use the facilities during open hours. Please check website for the open hours.

Thrive
Thrive is an individual and group therapy program for people who are in a state of transition from living on the street to permanent housing, or from unemployment/precarious employment to more secure employment.

This Week at Emmanuel

Sunday, June 23 – 5th Sunday after Pentecost

- **Worship 10:00am**
- COOKOUT (following worship)

Tuesday, June 25

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am
- Food Delivery 1:00pm

Wednesday, June 26

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, June 27

- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

Friday, June 28 (Jennifer Off)

- NA Meeting 6:00pm – 8:00pm

Saturday, June 29

- Women Do Recover 3:00pm – 5:00pm

Sunday, June 30 – 6th Sunday after Pentecost

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Barb, Sheila, Judy, Debbie, the friends and family of Chuck, the friends and family of Dan, and the friends and family of Ray.

Worship Service Volunteers needed!
Assisting Ministers –
https://qrco.de/bf9hzV

SCAN ME

Altar Flower Sign up -
https://qrco.de/bf9i23
or sign up on the sheet outside the office or call the office (734-482-7121).

SCAN ME

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Guest Pastor..... *Rev. Cori Clevenger*
Guest Pastor..... *Rev. Keith Geiselman*
Guest Pastor..... *Rev. Taylor Vines*
Assisting Ministers..... *Monica Doerr, Gail Magee, Marty Heator, Gerry Stockinger*

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